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**FACULTY OF MANAGEMENT SCIENCES**  
**AN INDUSTRIAL TRAINING REPORT CARRIED OUT IN MURCHISON FALLS**  
**NATIONAL PARK**  
**FROM 2<sup>ND</sup> JUNE 2025 – 31<sup>ST</sup> JULY 2025**  
**BY**  
**MWASE ERIA**  
**BU/UP/2023/1314**



**AN INDUSTRIAL TRAINING REPORT SUBMITTED TO BUSITEMA UNIVERSITY  
FACULTY OF MANAGEMENT SCIENCES IN PARTIAL FULLFILMENT OF THE  
REQUIREMENTS FOR THE BACHELOR'S DEGREE OF TOURISM AND TRAVEL  
MANAGEMENT OF BUSITEMA UNIVESTITY**

**August 2025**

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## DECLARATION

I **Mwase Eria** I hereby declare and affirm that the content in this report is the original information of my work I collected it in two months period of my internship as partial requirement of my bachelor's degree at Busitema University faculty of management science.

Signature: ..... *ME* .....

Date: ..... *07/12/2025* .....

**APPROVAL**

This is to certify that MWASE ERIA attached to Murchison Falls National Park has successfully completed a two months training, I have carefully read the contents of this report and it is appropriate, therefore, it meets the academic requirements for the under graduate Bachelor's degree in Tourism and Travel Management at Busitema university as approved by:

**Senior Warden Tourism**

Name..... TABAN BILIRWA  
Signature..... [Signature]  
Date..... 07/02/2025

**Chief Warden**

Name..... KIZWA  
Signature..... [Signature]  
Date..... 27 JUN 2025



**Academic Supervisor**

Name..... WAZULI JOSEPH  
Signature..... [Signature]  
Date..... 28/08/2025

## DEDICATION

I dedicate this report to my lovely and mother university of Busitema university faculty of management science for having supported me throughout my studies and and also my internship.

Secondly I dedicate this report to the head of department Mr Wampande jowalie and academic supervisor Mr. Wejuli Joseph. I also dedicate this report to the my class of bachelors of tourism and travel management for supporting me.i cant forget to dedicate this report to the management staff of UWA (Murchison falls national park)

Lastly I dedicate this report to my family for standing with me both financially and materially. I pray to god to bless you for me.

## ACKNOWLEDGEMENT

I would like to extend my sincere acknowledgement to the Almighty God for enabling me to complete my report without any obstacle. Secondly I would like to thank my both parents, family, and relatives and my friends for the financial support and materials they gave me towards my stay during my internship. Lastly I would like to thank the staff of Murchison falls national park for the knowledge and collaboration they gave us during our internships.

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## ACRONYMS

CC: Community Conservation

IFPA-CD: International funding of protected areas and community development

MFCA: Murchison Falls Conservation Area

MFNP: Murchison Falls National Park

NEMA: National Environmental Management Authority

NFA: National Forestry Authority

NGO: Non-Governmental Organizations

PA: Protected Area

MTWA: The Ministry of Tourism Wildlife and Antiquities

UWA: Uganda Wild Life Authority

WR: Wildlife Reserve

## ABSTRACT

This report contains the description of the field attachment, objectives, background, organization structure, and the organization culture in Murchison falls national park. Chapter one contains the background of the national park, the organizational structure and the internship objectives and the activities carried out in different departments. Chapter two outlines the materials and the methods used during the internship program me in Murchison falls national park cutting across all departments that I went through when I was in the national park. Chapter three entails detailed information about the materials and methods that I used while at workplace, results and discussion, areas of improvement and a proposed workplace and how it can be achieved. Chapter four entails how the internship contributed to my professional growth as a student and SWOT of Murchison falls national park. Chapter five includes the conclusion and recommendation of the field attachment report held at Murchison falls national park.

## CHAPTER ONE

### 1.0 Introduction

The first chapter includes the background describing the internship program, the organizational background and the internship objectives

### 1.1 Background Describing the Internship Program

Tourism and travel management course is a practical course that requires imparting of techniques and skills directly to students in the field where they hope to work. Thus is the reason the university organized the industrial training for bachelor students of tourism and travel management.

An internship is a professional learning experience that offers a meaningful, practical work related to a student's field of study or career interest. An internship gives a student the opportunity for career exploration and development, and to learn new skills. Usually the internship training lasts for few months. The main purpose of this internship is to give students a chance to relate what they learn in class to real field conditions.

This is meant to develop their ingenuity and skills to become well trained and groomed professionals as required by the industry. It was a two months study to Murchison falls National Park. We received the internship placement letters from the university which were introducing us to the organization. I submitted my personal hand written application letter together with the attached letter from the university to the organization requesting for a place to do internship in one of the parks.

Acceptance letters were given from Uganda wild life authority by the help of the human resource manager after clearing for insurance fee with ICEA insurance company in Nakasero and this showed that we could report to our allocated parks on 2<sup>nd</sup> june/2025. The internship has given me a chance of gaining experience in conservation as well as ecotourism. I have developed various skills especially nature interpretation to become a well-trained guide and conservationist as it is needed by the globe we are living in now.

### 5.3 REFERENCE

1. UWA tariff of 2024
2. General management plan of UWA
- 3.